

# CITY OF MORGAN HILL COUNCIL CHAMBERS

17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

#### **Bicycle Advisory Committee**

Beth Ann Gardner, Commissioner Robert Harrington, Commissioner Gerald Kinkade, Commissioner Arthur Lane, Commissioner James Rothert, Commissioner Ariadne Delon Scott, Commissioner Stewart Witter, Commissioner

### **Planning Commission**

Ralph J. Lyle, Chairperson Yarmila Kennett, Commissioner Patricia A. McMahon, Commissioner Joseph Mueller, Commissioner Dennis W. Pinion, Commissioner Tim Ridner, Commissioner Barbara A. Sullivan, Commissioner

#### **Morgan Hill Library Commission**

Carol G. Holzgrafe, Chairperson Evelyn Kobayashi, Vice-chairperson James W. Johnson, Commissioner Kathleen Keeshen, Commissioner John F. Murillo, Commissioner Garry Reese, Commissioner Kathleen Stanaway, Commissioner

#### **Parks & Recreation Commission**

Rick Page, Chairperson Laura Hagiperos, Vice-chairperson Joanna Schirle, Commissioner Wayne Tanda, Commissioner Craig C. van Keulen, Commissioner William C. Weber, Jr., Commissioner

#### **Senior Advisory Committee**

Virginia Brown, Commissioner Joan Harkness, Commissioner La Gina Metcalf, Commissioner Charles P. Swann, Commissioner Ken Tougas, Commissioner Jim Wright, Commissioner

## **FRIDAY, AUGUST 27, 1999**

# JOINT COMMISSION SPECIAL MEETING

9:00 A.M.

#### CALL TO ORDER

(Recreation Manager Julie Spier)

#### **ROLL CALL ATTENDANCE**

(Recreation Manager Julie Spier)

#### DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

(Recreation Manager Julie Spier)

#### OPPORTUNITY FOR PUBLIC COMMENT

#### **NEW COMMISSIONER ORIENTATION**

#### **ADJOURNMENT:**



# CITY OF MORGAN HILL 17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

#### PUBLIC COMMENTS ON ITEMS NOT APPEARING ON AGENDA

Following the opening of Council business, the public may present comments on items *NOT* appearing on the agenda that are within the Council's jurisdiction. Should your comments require Council action, your request will be placed on the next appropriate agenda. No Council discussion or action may be taken until your item appears on a future agenda. You may contact the Office of the City Clerk for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

#### PUBLIC COMMENTS ON ITEMS APPEARING ON AGENDA

The Morgan Hill City Council welcomes comments from all individuals on any agenda item being considered by the City Council. Please complete a Speaker Card and present it to the City Clerk. This will assist the Council Members in hearing your comments at the appropriate time. Speaker cards are available on the table in the foyer of the Council Chambers. In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Council. However, it is very helpful to the Council if speaker cards are submitted. As your name is called by the Mayor, please walk to the podium and speak directly into the microphone. Clearly state your name and address and then proceed to comment on the agenda item. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the City Council are limited to three minutes. We appreciate your cooperation.

### NOTICE AMERICANS WITH DISABILITIES ACT (ADA)

The City of Morgan Hill complies with the Americans with Disabilities Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the City Council agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

#### **NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Public Hearing Agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to the Public Hearing on these matters.

#### **NOTICE**

The time within which judicial review must be sought of the action by the City Council which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.